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Agency Director

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY



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Director

Environmental Programs Department

EXPEDITED REVIEW PROCESS (ERP) APPLICATION FOR A SINGLE-FAMILY HOME LOCATED WITHIN WESTERN RIVERSIDE COUNTY MULTIPLE SPECIES HABITAT CONSERVATION PLAN (MSHCP) CRITERIA CELL

Revised: January 30, 2008

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Case No: _____ Date Submitted: _____
(For office use only)

Assessor's Parcel Number (APN): _____

SECTION 1 APPLICATION INFORMATION

Applicant's Name: _____ **Email:** _____

Mailing Address: _____
Street

_____ City State ZIP

Daytime Phone No: () _____ Fax No: () _____

Representative's Name: _____ **Email:** _____

Mailing Address: _____
Street

_____ City State ZIP

Daytime Phone No: () _____ Fax No: () _____

Owner's Name: _____ **Email:** _____

Mailing Address: _____
Street

_____ City State ZIP

Daytime Phone No: () _____ Fax No: () _____

If additional persons have an ownership interest in the subject property in addition to those indicated above, attach a separate sheet that references the application case number along with lists of names, mailing addresses, and phone numbers of those persons having an interest in the real property or properties involved in this application.

The Environmental Programs Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

APPLICATION FOR EXPEDITED REVIEW PROCESS (ERP)

SECTION 2
PROPOSED PROJECT INFORMATION

Please provide the following information. If you need more room, submit a separate page.

A. Related Permit Number (If applicable): _____ (i.e., BGR012345)

B. Identify the MSHCP Criteria cell(s) in which the parcel is located (this information can be found on the Conservation Summary Report Generator available online at <http://www.rctlma.org/gis/rciprepgen.html>):

C. Written project description, including if there have been any recent lot line adjustments or parcel mergers: _____

D. Were any previous biological surveys performed on the above referenced APN? YES NO
If yes, please provide documentation with the application.

E. Describe unique biological features (i.e., washes, streams, oak trees, juniper trees, and rock outcroppings):

Would you be interested in conveying (selling/transferring/donating) property to the Multi-Species Habitat Conservation Plan for conservation purposes? YES NO

SECTION 3
CHECKLIST

The following items/information must be supplied when the ERP application is submitted to the Environmental Programs Department (EPD), otherwise it will be deemed incomplete:

- A. A series of current ground-level color photographs showing the project site, together with a key map showing the location and direction from where the photographs were taken and the approximate area of view (see ERP Site Plan Example).
- B. One (1) Site Plan that must be prepared (hand drawn or printed) on paper not less than 8.5" x 11" or more than 24" x 36", which clearly shows the following information (see attached example):
 - 1. North Arrow
 - 2. Overall dimensions of the property and lot lines
 - 3. Location and names of adjoining streets
 - 4. Location and dimensions of existing and proposed buildings, structures, and driveways
 - 5. Location and dimensions of any easements, Environmental Constraint Sheet (ECS), or rights-of-way traversing the property

APPLICATION FOR EXPEDITED REVIEW PROCESS (ERP)

**SECTION 4
AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:**

I certify that I am/we are the owner(s) of record or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf. As the owner of record, I hereby authorize the information to be released to Property Owner(s)/Owner's Representative/authorized agent.

All signatures must be originals ("wet-signed"). Photocopies of signatures are **not** acceptable.

PRINTED NAME THE APPLICANT

SIGNATURE OF THE APPLICANT

PRINTED NAME OF OWNER'S REPRESENTATIVE

SIGNATURE OF OWNER'S REPRESENTATIVE

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER

PRINTED NAME OF PROPERTY OWNER(S)

SIGNATURE OF PROPERTY OWNER(S)

If the subject property is owned by persons who have not signed as owners above, attach a separate sheet that references the application case number and lists the printed names and signatures of all persons having an interest in the property.

Based upon the location of the subject property, the MSHCP may require the preparation of a habitat assessment for one or more covered species for the subject property. Check one of the boxes below to indicate the property owner's desire:

- I authorize, pursuant to Government Code Section 65105, EPD personnel to enter the subject property for habitat assessment purposes, provided that the entry, examination, and survey do not interfere with the use of the land.
- I have chosen to hire a biologist from the County's List of Approved Environmental Consultants for the purposes of preparing a habitat assessment, and do not authorize EPD personnel to enter the subject property. The completed habitat assessment will then be provided to the EPD for review and approval.

I, as the property owner, understand that if it is the conclusion of a habitat assessment that a focused survey is needed to fully determine the potential impacts of the project upon the covered species, the property owner will be responsible for the preparation of said survey. The report must then be provided to the Environmental Programs Department for review and approval.

**Please note results of the ERP determination will be mailed to Property Owner(s)/Owner's Representative.*