



County of Riverside Geographic Information Services GIS General Plan Map Request



Date _____

Customer Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

| ck | General Plan Maps | Map Number | Map Date | | Price |
|----|-------------------------------|------------|----------|-----------|---------|
| | Jurupa Area | 1 | 03/10/03 | Full Size | \$35.00 |
| | Eastvale Area | 2 | 03/10/03 | Full Size | \$35.00 |
| | Temescal Area | 3 | 03/10/03 | Full Size | \$35.00 |
| | Elsinore Area | 4 | 03/10/03 | Full Size | \$35.00 |
| | Lake Mathews Area | 5 | 03/10/03 | Full Size | \$35.00 |
| | Highgrove / Northside Area | 6 | 03/10/03 | Full Size | \$35.00 |
| | Mead Valley Area | 8 | 03/10/03 | Full Size | \$35.00 |
| | Sun City / Menifee Area | 9 | 03/10/03 | Full Size | \$35.00 |
| | South West Area | 10 | 03/10/03 | Full Size | \$35.00 |
| | Reche Canyon / Badlands Area | 11 | 03/10/03 | Full Size | \$35.00 |
| | Lake View/ Nuevo Area | 12 | 03/10/03 | Full Size | \$35.00 |
| | Harvest Valley Area | 13 | 03/10/03 | Full Size | \$35.00 |
| | The Pass Area | 14 | 03/10/03 | Full Size | \$35.00 |
| | San Jacinto Valley Area | 15 | 03/10/03 | Full Size | \$35.00 |
| | REMAP Area | 16 | 03/10/03 | Full Size | \$35.00 |
| | Western Coachella Valley Area | 17 | 03/10/03 | Full Size | \$35.00 |
| | Eastern Coachella Valley Area | 18 | 03/10/03 | Full Size | \$35.00 |
| | Desert Center Area | 19 | 03/10/03 | Full Size | \$35.00 |
| | Palo Verde Valley Area | 20 | 03/10/03 | Full Size | \$35.00 |

Note: The above maps are not products of Riverside County GIS

| ck | Western County MSHCP Map | Map Date | Price |
|----|--|---------------------------|----------|
| | Western Riverside County MSHCP Criteria Area | 06/17/03 (Adopted by BOS) | \$125.00 |

| | | | | | | | |
|---|--------|----|--------|----|--------|----|--------|
| 1 | 35.00 | 6 | 210.00 | 11 | 385.00 | 16 | 560.00 |
| 2 | 70.00 | 7 | 245.00 | 12 | 420.00 | 17 | 595.00 |
| 3 | 105.00 | 8 | 280.00 | 13 | 455.00 | 18 | 630.00 |
| 4 | 140.00 | 9 | 315.00 | 14 | 490.00 | 19 | 665.00 |
| 5 | 175.00 | 10 | 350.00 | 15 | 525.00 | 20 | 700.00 |

Sub-Total Maps: _____

Shipping /Postage: _____

Total Amount Due: _____

County Use Only

Description: GIS Maps, Revenue Code: 20200-3100100000-780040 (Speed Key: 310010-R06)

Revised: 07/01/06