



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna  
Director

## APPLICATION FOR GRADING PERMIT ENVIRONMENTAL ASSESSMENT

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

### APPLICATION INFORMATION

Applicant's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City State ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Engineer/Representative's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City State ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City State ZIP*

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

Riverside Office · 4080 Lemon Street, 12th Floor  
P.O. Box 1409, Riverside, California 92502-1409  
(951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road  
Palm Desert, California 92211  
(760) 863-8277 · Fax (760) 863-7555

*"Planning Our Future... Preserving Our Past"*



**APPLICATION FOR GRADING PERMIT ENVIRONMENTAL ASSESSMENT**

Proposal (describe project, indicate the acreage and volume to be graded. Indicate if this an "as-built" grading plan, or a stockpile or borrow site):

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Is there a previous development application filed on the same site: Yes  No

If yes, provide Case No. \_\_\_\_\_ (Parcel Map, Zone Change, etc.)

E.A. No. (if known) \_\_\_\_\_ E.I.R. No. (if applicable): \_\_\_\_\_

Is water service available at the project site: Yes  No

If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Is sewer service available at the site? Yes  No

If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles) \_\_\_\_\_

Will the proposal result in cut or fill slopes steeper than 2.1 or higher than 10 feet? Yes  No

How much grading is proposed for the project site?

Estimated amount of cut = cubic yards: \_\_\_\_\_

Estimated amount of fill = cubic yards: \_\_\_\_\_

Does the project need to import or export dirt? Yes  No

Import: \_\_\_\_\_ Export: \_\_\_\_\_ Neither: \_\_\_\_\_

What is the anticipated source/destination of the import/export?

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What is the anticipated route of travel for transport of the soil material?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How many anticipated truckloads? \_\_\_\_\_ truck loads.

What is the square footage of usable pad area (area excluding all slopes)? \_\_\_\_\_ sq. ft.

Was the site previously disturbed? \_\_\_\_\_

General composition of material that will be disturbed: \_\_\_\_\_

RELATED GRADING PERMIT NO.: \_\_\_\_\_

**CONDITION**

This permit is issued pursuant to [Section 15303, Title 14, California Code of Regulations](#). The permittee or any successor-in-interest shall defend, indemnify, and hold harmless the County of Riverside (COUNTY), its agents, officers, or employees from any claim, action, or proceeding against the COUNTY, its agents, officers, or employees concerning the issuance of the above referenced Grading Permit. The COUNTY will promptly notify the permittee of any such claim, action, or proceeding against the COUNTY and will cooperate fully in the defense. Violation of this condition may result in the suspension and/or revocation of the Grading Permit by the County.

*I have read and understand the above Condition.*

\_\_\_\_\_  
*PRINTED NAME OF PROPERTY OWNER OR REPRESENTATIVE      SIGNATURE OF PROPERTY OWNER OR REPRESENTATIVE*

**THE GRADING E.A. FILING PACKAGE MUST CONSIST OF THE FOLLOWING:**

1. One completed and signed application form.
2. One copy of the current legal description for each property involved. A copy of a grant deed of each property involved will suffice.
3. If any of the properties involved do not abut a public street, a copy of appropriate documentation of legal access (e.g. recorded easement) for said property shall be provided.
4. Ten (10) copies of Grading Plan required, folded no larger than 8½" x 11".
5. One (1) recent (less than one-year old) aerial photograph of the entire Project Site with the

## **APPLICATION FOR GRADING PERMIT ENVIRONMENTAL ASSESSMENT**

boundary of the site delineated.

6. Two 8½" x 11" photocopies of a U. S. Geological Survey Quadrangle Map delineating the Site boundaries (Note: each photocopy must not have been enlarged or reduced, have a North arrow, scale, quadrangle name, and Section/Township/Range location of the site.)
7. A minimum of three (3) ground-level panoramic photographs (color prints) clearly showing the whole project site. Include a locational map identifying the position from which the photo was taken and the approximate area of coverage of each photograph.
8. Digital images of the aerial photograph, the Grading Plan, , the U.S.G.S. Map, and the panoramic photographs of the site in a format acceptable to the Planning Department (e.g. TIFF, GIF, JPEG, PDF)
9. Two (2) completed copies of the Project Specific Preliminary WQMP for the applicable watershed, if required.
10. Applicable deposit-based fee.