



# RIVERSIDE COUNTY PLANNING DEPARTMENT

Carolyn Syms Luna  
Director

## APPLICATION FOR DEVELOPMENT AGREEMENT

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

CASE NUMBER: \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

### APPLICATION INFORMATION

Applicant's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Engineer/Representative's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State ZIP

Daytime Phone No: (\_\_\_\_) \_\_\_\_\_ Fax No: (\_\_\_\_) \_\_\_\_\_

### BRIEFLY DESCRIBE APPLICANT'S INTEREST IN THE PROPERTY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*NOTE: ATTACH DOCUMENTATION VERIFYING THE APPLICANT'S INTEREST AND**

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*"Planning Our Future... Preserving Our Past"*



## **APPLICATION FOR DEVELOPMENT AGREEMENT**

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5. An 8½" x 11" locational map highlighting the property boundaries.
6. Six (6) draft copies of the proposed Development Agreement.
7. A listing and brief description of all development approvals and permits (land use entitlements) that have been granted for the property to date, or any related development applications for the property being processed concurrently with this request.
8. \$5,000.00 deposit-based fee.
9. \*Additional information may be required as determined by the Planning Director.

Note: Mailing labels will be required prior to the scheduling of the Public Hearing in accordance with the County property owners notification procedure.