

NOTICE OF COMPLETION & ENVIRONMENTAL TRANSMITTAL FORM

SCH#: _____

Project Title: Travertine Point Specific Plan (SP00375)

Lead Agency: County of Riverside Planning Dept.

Contact Person: James Fagelson

Mailing Address: 4080 Lemon Street, 9th Floor PO Box 1409

Phone: 951-955-9514

City: Riverside Zip: 92502-1409

County: Riverside

Project Location

County: Riverside City/Community: Mecca

Cross Streets: State Route 86 South between 81st Avenue and Coolidge Spring Road Zip Code: 92274 Total Acres: 5,131

Assessor's Parcel No(s). See attached list Section 24, 25 Twp: 8S Range: 8E Base: San Bernardino
in R8E _____
19, 20, 28-33 in _____
R9E _____

Within 2 miles: State Hwy#: SR 86S Waterways: Whitewater River and Salton Sea
Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental EIR EA Final Document
 Neg Dec Subsequent EIR Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units 12,300 Acres 2,239 Transportation: Type 209 acres of roadways
 Office: Sq.Ft _____ Acres 34 Employees _____ Mining: Mineral _____
 Commercial: Sq.Ft _____ Acres 98 Employees _____ Power: Type _____ Watts _____
 Industrial: Sq.Ft _____ Acres _____ Employees _____ Waste Management: Type _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: 403 acres of golf course, marina and resort area Other: 2,061 acres of open space, 87 acres of mixed use
 Water Facilities: Type _____ MGD _____

Project Issues That May Have A Significant or Potentially Significant Impact

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archaeology/Historical Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Biological Resources Noise Solid Waste Land Use
 Coastal Zone Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Drainage/Absorption Public Services/Facilities Traffic/Circulation Other: _____
 Economic/Jobs Recreation/Parks Vegetation
 Fiscal

Present Land Use/Zoning/General Plan Designation: Currently used as agriculture and vacant land, current General Plan designation is Agriculture, Open Space – Conservation and Indian Lands, current zoning is W-1, W-2, C-T

Project Description (use separate sheet if necessary):

See attached

Reviewing Agencies Checklist
(Recommend Clearinghouse distribution by checking appropriate boxes)

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating/Waterways, Dept. of Calif. Highway Patrol | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input checked="" type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coastal Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Dept. of Office of Public School Construction | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Office of Historic Preservation | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing and Community Development | <input checked="" type="checkbox"/> Other: <u>Coachella Valley Conservation and Water District</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>Salton Sea Authority</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead agency)

Starting Date: November 1, 2007

Ending Date: December 3, 2007

Lead Agency: Riverside County Planning Department

Consulting Firm _____

Address: 4080 Lemon Street

City/State/Zip: Riverside CA 9502

Contact: James Fagelson

Phone: 951-955-9514

Applicant **Black Emerald LLC**

Address: 91711 82nd Avenue

City/State/Zip: Thermal, CA 92274

Phone: 760-485-2763

Signature of the Lead Agency Representative _____

Date: October 26, 2007

Envelopes to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

Certified or Fed Ex packages to: State Clearinghouse. 1400 Tenth Street, Suite 222, Sacramento, CA 95814

Revised: 6/12/07

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