



PLANNING DIRECTOR'S HEARING

Robert C. Johnson, Planning Director



WORK ORDER

11:00 A.M.
2004

**RIVERSIDE COUNTY PLANNING DEPARTMENT DECEMBER 1,
DIRECTOR'S HEARING
LA QUINTA CITY HALL – COUNCIL CHAMBERS
STUDY SESSION ROOM
78-495 CALLE TAMPICO
LA QUINTA, CA 92253-1504**

NOTE: If you wish to speak, please complete a "SPEAKER IDENTIFICATION FORM" and give it to the Hearing officer or Planning staff. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information, but wish to be on record, simply give your name and address and state that you agree with the previous speaker(s).

The Director's Hearing will be brought to order immediately after the December 1, 2004 Planning Commission Hearing. There may be a delay or change of room location should the Commission Hearing continue beyond 11:00 a.m.

1.0 11:00 a.m. - ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA.

2.0 11:00 a.m. – PUBLIC HEARING

2.1 PLOT PLAN NO. 18363 –EA No. 38906 –Somona –Mecca Zoning District –Fourth Supervisorial District –Easterly of Lincoln Avenue, northerly of 6th Street, southerly of 64th Avenue –A-1-5 Zone –34 Acres –REQUEST: To construct a wireless communications facility consisting of a mono-palm tower and accessory equipment shelter at a tower height of approximately 65 feet.

ACTION: APPROVED

2.2 PLOT PLAN NO. 15131, REVISED PERMIT NO. 1 – EA No. 39375 – RM Broadcasting/Warner– Chuckawala Zoning District – Fourth Supervisorial District – Southerly of Colorado River Aqueduct, northeasterly of Dillon Road and northwesterly of Tinker Road in Section 35, T3S, R7E, SBBM. –W-2-10 Zone –498 Acres – REQUEST: Revised Plot Plan to existing radio broadcasting tower facility to construct new road access within approximately 7 acres of 498 acre site; project will move approximately 5,000 cubic yards of cut earth and approximately 5,000 cubic yards of fill earth; the length of the driveway is about 6,500 feet.

ACTION: APPROVED WITH AMENDED CONDITIONS

**PFC: sp
12/01/04**