



General Plan Advisory Committee

Riverside County 2008 General Plan Update

AGENDA

Meeting Date / Time: July 29, 2009 - 9:00 AM to Noon

Meeting Location: County Administrative Center, 4080 Lemon Street, Room 5C

Teleconference Site: *This teleconference location is open to members of the public - Riverside County 4th District Supervisor Roy Wilson's Palm Desert Office 73-710 Fred Waring Drive, Suite 222, Palm Desert, CA 92260*

Procedures for Public Comments: *All members of the public wishing to speak should fill out and turn in a speaker's slip, then wait to be called on by the Committee Chair when that item comes up. Persons wishing to speak on a specific item should indicate that agenda item number on their speaker's slip. When that agenda item comes up, public comments will be solicited by calling from the speaker's slips received. Persons wishing to speak on any item not on the agenda will be called upon to address the Committee under agenda item #5 (Oral Communication on Any Matter Not on the Agenda), provided they have submitted a completed speaker's slip. For all items, each speaker will have a maximum of 3 minutes.*

REGULAR MEETING AGENDA

1. **Call to Order:** Dennis Chinaeff, GPAC Chair
2. **Roll Call of Committee Members:** Dennis Chinaeff, GPAC Chair
3. **Personal Introductions:** Dennis Chinaeff, GPAC Chair
4. **Approval of Minutes:** From June 18, 2009, meeting
5. **Oral Communication on Any Matter Not on the Agenda:** *Persons wishing to speak to the Committee on any item not on the agenda will be called upon at this time, provided they have submitted a completed speaker's slip. Each speaker will have 3 minutes maximum.*
6. **Old Business:** *(Note: Public comments on Old Business items will be solicited by the Chair after each item, as per the instructions outlined above).*
 - a. **Response to Comments:** Mitra Mehta-Cooper, Principal Planner (10 minutes)
 - b. **Action Item from Last Meeting:**
 - i. **Northeast Agricultural Conversion Policy Area (previously known as Northeast Dairies Policy Area):** Mitra Mehta-Cooper. Continuation of discussion postponed from last meeting at the request of the Supervisor Ashley.
Action: Consider approval of staff's recommended revision to Lakeview/Nuevo Area Plan to include this proposed policy area. (20 minutes)
 - ii. **Anza Rural Village Overlay Policy Area:** Jerry Jolliffe, Deputy Planning Director. Continuation from last meeting of discussion concerning Anza's vision for the policy area.

Action: Consider approval of Staff proposal to revise REMAP Policies (20 minutes)

- iii. **Prado Basin Policy Area:** Josh Lee, County Planning. Provide additional information concerning the proposed policies for the inundation area as requested by GPAC.

Action: Consider approval of Staff proposal to revise Eastvale Area Plan accordingly. (10 minutes)

7. **New Business:** *(Note: Public comments on New Business items will be solicited by the Chair after each item, as per the instructions outlined above).*

a. **Presentation Item:**

- i. **Greenhouse Gas Emission Reduction Strategies:** Presentation by Cindy A. Thielman-Braun, County Planning. (30 minutes)

- ii. **Vista Santa Rosa Policy Area:** Presentation by Jerry Jolliffe, Deputy Planning Director. (30 minutes)

b. **Discussion - Proposed Action Items:** *(Voting actions require quorum)*

- i. **Arroyo Watershed Policies:** Jerry Jolliffe, Deputy Planning Director. Proposed amendment to various Elements to address the conservation and protection of arroyos and other watercourses. **Action:** Consider approval of Staff proposed revision. (20 minutes)

- ii. **Circulation Element- Trails Map:** Jerry Jolliffe, Deputy Planning Director. Proposed revision to the Trails and Bikeway System within the Circulation Element. **Action:** Consider approval of Staff proposed revisions to Circulation Element to update the Trails and Bikeway System. (30 minutes)

8. **GPAC Member Comments and Staff Announcements:** GPAC Chair Dennis Chinaeff

9. **Adjournment:** GPAC Chair Dennis Chinaeff, *date and time of next regular meeting of the General Plan Advisory Committee to be determined.*