



Figure 4  
 LAND USE PLAN  
**SPECIFIC PLAN NO. 116-C/W**  
**(THE FARM)**  
 AMENDMENT NO. 3

BEING ALL OF SECTIONS 19, 29, AND THE NORTHEAST 1/4 OF SECTION 30, ALSO THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 6 SOUTH RANGE 31 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

NTS

W.O. 95-0130  
 JANUARY 2002

ALBERT A.  
**WEBB**  
 ASSOCIATES  
 ENGINEERING CONSULTANTS

